

In the Name of Allah The Most Gracious, Ever Merciful
NIKAH (MARRIAGE) FORM

I TO BE COMPLETED BY THE GUARDIAN OF THE BRIDE:

Marriage of Miss _____ D/o _____

date of birth _____ Address _____

is proposed with Mr. _____ S/o _____

date of birth _____ Address _____

with a dower money of _____ Agreement of the proposed bride has duly been obtained.

She is: (1) Never Married.

(2) Widowed, and the period of waiting has passed.

(3) Divorced, and the period of waiting has passed.

I am the legitimate guardian of the proposed bride and am related to her as _____
It is requested that the NIKAH ceremony be performed.

Of the total proposed dower money _____ have been received in the form of
cash/jewellery, details of which are as follows: _____

Name of Guardian _____ S/o _____

Complete address _____

Signature _____ Date _____

In case there has been a TALAQ or divorce (separation by husband) or a KHULA (separation by wife) documents
of separation must be attached with the NIKAH form.

II TO BE COMPLETED IF THE GUARDIAN CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:

Since I cannot attend the NIKAH ceremony in person I hereby appoint the following to execute the instrument of NIKAH
on my behalf as my representative:

Name _____ S/o _____

Address _____

Signature of the Guardian _____ Date _____

WITNESS I Name _____ S/o _____

Address _____

Signature _____ Date _____

WITNESS II Name _____ S/o _____

Address _____

Signature _____ Date _____

I hereby agree to act as representative of Mr. _____

S/o _____ on the occasion of the NIKAH of

Miss _____ D/o _____

Signature of the representative _____ Date _____

III TO BE COMPLETED BY THE BRIDE:

A. In accordance with the terms agreed upon by my Guardian mentioned above, I hereby agree to my NIKAH with

Mr. _____ S/o _____

with a dower money of _____

B. Of the total proposed dower money _____ have been received in the form of cash/jewellery.

Signature of the Bride: _____ Date _____

WITNESSES: We hereby testify that the above form has been dully filled in, in our presence, by the legitimate guardian of the proposed bride and that she has expressed her agreement to this NIKAH in our presence and has also signed the form in our presence.

WITNESS I Name _____ S/o _____

Address _____

Signature _____ Date _____

WITNESS II Name _____ S/o _____

Address _____

Signature _____ Date _____

IV VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT: Member Code _____

A. Miss _____ D/o _____

(1) is a born Ahmadi (2) has been Ahmadi for _____ years.

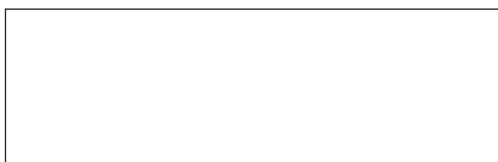
B. Mr. _____ S/o _____

is the bonafide guardian according to Islamic law.

C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

D. In case there has been a TALAQ or KHULA documents of separation are attached with the NIKAH form.

Signature of Local President _____ Date _____



Official Stamp

Signature of National Amir _____

Date _____



Official Stamp

V TO BE COMPLETED BY THE BRIDEGROOM:

I _____ S/o _____

date of birth _____ Address _____

_____ solemnly affirm that I agree to my NIKAH with

Miss _____ D/o _____

with a dower money of _____ of which: _____

(A) _____ have been paid to her in the form of cash/jewellery, details of which are as follows: _____

(B) Nothing has been paid yet and I will pay it.

This is my first NIKAH		The former wife is dead	
This is my second NIKAH		I have divorced (Pronounced TALAQ to) the former wife	
The first wife is present		The former wife has obtained KHULA	

Signature of the Bridegroom _____ Date _____

WITNESS I Name _____ S/o _____
Address _____
Signature _____ Date _____

WITNESS II Name _____ S/o _____
Address _____
Signature _____ Date _____

In case of second marriage the documents pertaining to the permission by the first wife / TALAQ / KHULA must be attached with the NIKAH form.

VI VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT: Member Code _____

- A. Mr. _____ S/o _____
(1) is a born Ahmadi (2) has been Ahmadi for _____ years.
- B. This is his first marriage.
- C. This is his second marriage. The first wife: (1) has granted permission to the second marriage (2) is dead
(3) has been divorced (TALAQ) (4) has obtained KHULA.

In case of second marriage the documents pertaining to the permission by first wife/TALAQ/KHULA are attached with the NIKAH form.

Signature of Local President _____ Date _____

Official Stamp

Signature of National Amir _____ Date _____

Official Stamp

VII TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE MARRIAGE AGREEMENT IN PERSON:

Since I cannot attend NIKAH ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my representative:

Name _____ S/o _____
Address _____
Signature of the Bridegroom _____ Date _____

WITNESS I Name _____ S/o _____
Address _____
Signature _____ Date _____

WITNESS II Name _____ S/o _____
Address _____
Signature _____ Date _____

I hereby agree to act as representative of Mr. _____
S/o _____ on the occasion of his NIKAH.
Signature of the representative _____ Date _____

VIII CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department _____

Date and Stamp _____

Signature: Nazir Islah-o-Irshad _____

Date and Stamp _____

IX TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:

Place of Nikah Ceremony _____

Date of Nikah Ceremony _____

Person performing Nikah

Name _____ S/o _____

Address _____

Signature _____ Date _____

X WITNESSES OF NIKAH CEREMONY:

WITNESS I Name _____ S/o _____

Address _____

Signature _____ Date _____

WITNESS II Name _____ S/o _____

Address _____

Signature _____ Date _____

<p><i>Registration No.</i> _____</p> <p><i>Date:</i> _____</p>
--